

Amendment No. 1 to
Cooperative (LPA) Agreement No. PR236-18-063

This Amendment is made and entered into on _____, between the State of Nevada, acting by and through its Department of Transportation, hereinafter referred to as the "DEPARTMENT", and the CITY OF SPARKS, 431 Prater Way, Sparks, NV 89431, hereinafter referred to as the "CITY."

WITNESSETH:

WHEREAS, on August 2, 2018, the parties entered into Agreement No. PR236-18-063 to design, advertise, award, and manage the construction of the Kiley Ranch Regional Trail Retaining Wall project; and

WHEREAS, the termination date must be amended due to additional time required to design the project and obtain environmental clearances; and

WHEREAS, the parties hereto desire to make certain amendments to Agreement No. PR236-18-063.

NOW, THEREFORE, the parties agree as follows:

- A. The termination date referenced in Article III, Paragraph 1, shall be changed from June 30, 2020 to June 30, 2022.
- B. Article III, Paragraph 14, is amended by deleting it in its entirety and inserting in its place:

"14. All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile or electronic mail with simultaneous regular mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth below:

FOR DEPARTMENT: Kristina Swallow, P.E., Director
Attn: Phil Kanegsberg, P.E.
Local Public Agency Coordinator
Roadway Design
1263 South Stewart Street
Carson City, NV 89712
Phone: (775) 888-7988
Fax: (775) 888-7401
E-mail: pkanegsberg@dot.nv.gov

FOR TOWN: John A. Martini, P.E., Community Services Director
Attn: Amber Sosa, P.E., Transportation Manager
City of Sparks
431 Prater Way
Sparks, NV 89431
Phone: (775) 353-7863
Fax: (775) 353-1635
E-mail: asosa@cityofsparks.us

- C. All of the other provisions of Agreement No. PR236-18-063 dated August 2, 2018, shall remain in full force and effect as if fully set forth herein.

IN WITNESS WHEREOF, the above-named parties have hereunto set their hands and

executed this Amendment on the date first written above.

CITY OF SPARKS

STATE OF NEVADA, acting by and through
its DEPARTMENT OF TRANSPORTATION

Ron Smith
Sparks Mayor

Director

Approved as to Form:

Approved as to Legality and Form:

Shirle Eiting
Chief Assistant City Attorney

Approved as to Legality and Form:

Witness:

Lisa Hunderman
Sparks City Clerk